

[Handwritten Signature]

J1046 U.S. PTO
09/891886
06/26/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:) Examiner: To be assigned
Inventor(s): Shi et al.) Group Art Unit: To be assigned
Application No.: To be assigned) Our Docket No.: 1504-0059
Filed: Herewith)
For: Universal Test Meter for Digital)
Signal Distribution Systems)

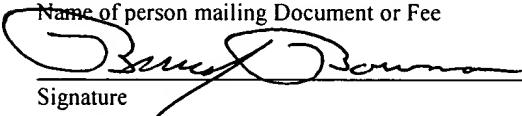
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June 26, 2001

Date of Signature

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner of Patents
Washington, D.C. 20231

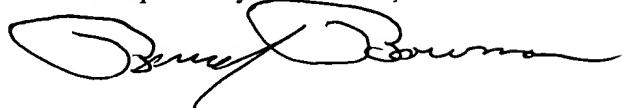
Sir:

Pursuant to 37 C.F.R. § 1.56, Applicant hereby discloses the following references,
copies of which are enclosed, regarding the above-identified patent application.

Patent References

| <u>U.S. Patent No.</u> | <u>Inventor</u> | <u>Issue Date</u> |
|------------------------|--------------------|-------------------|
| 4,685,065 | Braun et al. | 08/04/1987 |
| 5,073,822 | Gumm et al. | 12/17/1991 |
| 6,041,076 | Franchville et al. | 03/21/2000 |
| 6,061,393 | Tsui et al. | 05/09/2000 |

Respectfully Submitted,



June 26, 2001
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|---|-----------------------------|--------------------------------|
| FORM PTO-1449 INFORMATION DISCLOSURE STATEMENT | ATTY. DOCKET NO.: 1504-0059 | SERIAL NO.: To be assigned |
| | APPLICANT(S): Shi et al. | |
| | FILING DATE: Herewith | GROUP ART UNIT: To be assigned |

| U.S. PATENT DOCUMENTS | | | | | | | |
|-----------------------|----|-----------------|------------|--------------------|-------|-----------|----------------|
| | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB-CLASS | FILING DATE |
| | AA | 4,685,065 | 08/04/1987 | Braun et al. | | | PTO |
| | AB | 5,073,822 | 12/17/1991 | Gumm et al. | | | 09/891886 |
| | AC | 6,041,076 | 03/21/2000 | Franchville et al. | | | U.S. 09/891886 |
| | AD | 6,061,393 | 05/09/2000 | Tsui et al. | | | 06/26/01 |
| | AE | | | | | | |
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| | AI | | | | | | |
| | AJ | | | | | | |
| | AK | | | | | | |

FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB-CLASS | TRANSLATION |
|------------------|--|-----------------|------|---------|-------|-----------|-------------|
| | | | | | | | Yes |
| | | | | | | | No |
| | | | | | | | Yes |
| | | | | | | | No |
| | | | | | | | Yes |
| | | | | | | | No |
| | | | | | | | Yes |
| | | | | | | | No |

OTHER (Including Author, Title, Date, Pertinent Pages, etc.)

| | | | |
|--|----|---|--|
| | AR | 1 | |
| | AS | 1 | |
| | AT | 1 | |
| | AU | 1 | |

| EXAMINER | DATE CONSIDERED |
|---|-----------------|
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicants. | |